

# County of San Bernardino

## Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW  
Director

### County of San Bernardino MENTAL HEALTH COMMISSION AGENDA

FEBRUARY 4, 2010

**BEHAVIORAL HEALTH RESOURCE CENTER  
850 E. Foothill Blvd., AUDITORIUM, Rialto, CA 92376**

*\*If you require ADA accommodations (ASL Interpreter, other communication devices, or other interpreter services), please contact Megan Johnson at 909-252-4001 prior to the meeting.*

#### ALL MEETINGS OPEN TO THE PUBLIC

**12:00 p.m. – 2:00 p.m.**

#### PLEASE POST IN CLINIC

##### District 1

David Ford, Chair  
Gabriel Gonzales  
William Swift

**12:00 p.m. – 12:05 p.m.**

**CALL TO ORDER & INTRODUCTIONS**

**12:05– 12:10 p.m.**

**Tab 2 - APPROVAL OF THIS AGENDA**

**Tab 2a - APPROVAL OF JANUARY 7, 2010 MINUTES**

**Chairperson Ford**

##### District 2

May Farr, Treasurer  
Michael Hill  
Monica Alonso

**12:10 – 12:15 p.m.**

**CULTURAL COMPETENCY AWARD OF EXCELLENCE**

**12:15 – 12:20 p.m.**

**COLLABORATION ACKNOWLEDGEMENT**

**Veronica Kelly, Cultural  
Competency Officer**

##### District 3

Christopher Massa  
Tanya Perry, Secretary  
Tom Rivera

**12:20- 12:30 p.m.**

**PUBLIC COMMENTS (Three minute time limit)**

**12:30 – 12:35 p.m.**

**CHAIRPERSON'S REPORT**

**Rebecca Gehlke-Baez,  
Clinic Supervisor,  
Crisis Walk- in Center**

**Chairperson Ford**

##### District 4

Jane Mercer  
Roberto Casas  
VACANT

**12:35 – 12:50 p.m.**

**COMMISSIONERS' REPORT**

**Members of the Commission**

**12:50 – 1:00 p.m.**

**DIRECTOR'S REPORT**

**Tab 7 – CAEQRO Five Year Report Summary**

**Director Rawland &  
Sarah Eberhardt-Rios,  
Program Manager**

##### District 5

Jane Ann Godager  
Veatrice Jews  
Susan McGee-Stehsel, Vice Chair

**1:00 – 1:30 p.m.**

**SPECIAL PRESENTATION**

**Tab 8 – Crisis Intervention Training**

**Lisa Hamilton, Mental Health  
Education Consultant**

##### Board of Supervisors

Supervisor Neil Derry  
Third District  
Represented by Talli Simmons,  
Field Representative

**1:30 – 1:40 p.m.**

**NO NEW BUSINESS**

**Members of the Commission**

**1:40-1:50 p.m.**

**OUTSIDE AGENCY REPORTS**

##### Clerk of the Commission

Debi Pasco  
268 W. Hospitality Lane  
Suite 400  
San Bernardino, CA 92415-0026  
909-382-3134

**1:50 – 2:00 p.m.**

**DISTRICT ADVISORY COMMITTEE REPORTS**

**1<sup>st</sup> District**

**3<sup>rd</sup> District**

**5<sup>th</sup> District**

**2<sup>nd</sup> District**

**4<sup>th</sup> District**

**Members of the Commission**

**2:00 p.m. ADJOURNMENT**

**Chairperson Ford**

**Written Material for this Meeting is Available for Public Inspection at:**

**Clerk of the Board of Supervisors, 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130**

#### Board of Supervisors

BRAD MITZELFELT ..... First District

NEIL DERRY ..... Third District

PAUL BIANE ..... Second District

GARY C. OVITT, CHAIR ..... Fourth District

JOSIE GONZALES, VICE CHAIR ..... Fifth District